

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

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Department of Water Resources  
Southern Region

# WATERMASTER'S REPORT

From 2002, 19\_\_\_\_ To \_\_\_\_\_, 19\_\_\_\_

Water District No. 37-0

Name of Watermaster No watermaster elected - Everyone took

P. O. Address what water they could get -

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF \_\_\_\_\_ } ss.

\_\_\_\_\_, being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on \_\_\_\_\_ Creek in District \_\_\_\_\_, having been  
lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ \_\_\_\_\_ is justly due as stated.

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public.

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Muldoon Livestock Inc. % James Peterson 201 Little Wood River Rd Carey, Id 83320	371007 371141				
Muldoon Ranch 370E 500N Jerome, Id 83338	371005 371051 371139 371142				
Gary Peterson Carey Id 83320	371143				
Jerry Clark Box 229 Bellevue, Id 83313	371140 371119 371120				
Muldoon Grazing Area % Carren Peterson Box 146 Carey, Id 83320	3308 37-27511				

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
220"	15	31							Total No. Days of Watermaster _____ days at \$ _____ per day \$ _____ Total No. Days of Asst. Watermaster <u>Secretary</u> 50 - days at \$ _____ per day \$ _____ Other expenses charged pro rata \$ 25 <b>TOTAL COST</b> \$ 75 00 Total No. 24-Hour Sec. Feet. Delivered _____ Cost per 24-Hour Sec. Feet. Delivered \$ _____
520"	62	05							
180"	23	49							There was no watermaster so everyone took what water they wanted and left downstream irrigators with no water by August 1. River was dry.
70"	5	00							
<del>20</del>									
266.5"	19	09							

—OF—

COUNTY OF \_\_\_\_\_ )

By \_\_\_\_\_

Clerk.